

**CALIFORNIA LEADERSHIP ACADEMY 2009  
SUMMER WORKSHOPS FOR STUDENT LEADERS**

at Chapman University, Orange, CA  
**\*\*\*REGISTRATION APPLICATION\*\*\***

PLEASE PRINT **CLEARLY!**

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ Sex: M F

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Grad. Year (Circle One)  
Write Clearly

Name of School: \_\_\_\_\_ '10 '11 '12 '13

Name of Band Director: \_\_\_\_\_

**LIMITED ENROLLMENT - CHECK YOUR "FIRST CHOICE" SESSION:**

( ) SESSION I July 10 -12, 2009

( ) SESSION II July 17-19, 2009

( ) SESSION III July 24-26, 2009

Session Hours: Day 1 - 3:30 PM to 8:30 PM Day 2 - 8:30 AM to 8:45 PM Day 3 - 8:30 AM to 3:00 PM

**CHECK YOUR POSITION IN BAND:**

( ) DRUM MAJOR ( ) COLOR GUARD ( ) DRILL/DANCE TEAM

( ) BAND OFFICER ( ) SECTION LEADER ( ) OTHER: \_\_\_\_\_.

**TUITION:** Make Checks Payable to: *California Leadership Academy*

( ) COMMUTER FEE: \$180 (Includes 4 Meals)

\$100 Deposit\* with App. - Balance of \$80 due at Registration

( ) RESIDENT FEE: \$245 (Includes Housing and All Meals)

\$145 Deposit\* with App. - Balance of \$100 due at Registration

\* \$25 - Non refundable after 14 days before session

**NOTE:**

Early Registration Discount if Mailed By June 29, 2009 - \$5 Per Person

Leadership Team Discount (5 or more from same school) - \$10 Per Person

Workshop Activities Continue Through Lunch and Dinner/ Dormitory Housing and Meals at Chapman University

**MAIL COMPLETED APPLICATION AND FEE TO:**

California Leadership Academy

8037 Canna Circle

Buena Park, CA 90620

Visit our website at [CLAcademy.com](http://CLAcademy.com).

Phone: (714) 522-3452

Fax: (714) 522-3182

**For Office Use Only**

Date Received \_\_\_\_\_ Check \_\_\_\_\_ Deposit \$ \_\_\_\_\_

Discount \$5 \$10 \$15 Balance Due \$ \_\_\_\_\_ Refund Due \$ \_\_\_\_\_