

**CALIFORNIA LEADERSHIP ACADEMY 2009
SUMMER WORKSHOPS FOR STUDENT LEADERS**

at Chapman University, Orange, CA
*****REGISTRATION APPLICATION*****

PLEASE PRINT **CLEARLY!**

Name: (Last) _____ (First) _____ Sex: M F

Address: _____ City: _____

State: _____ Zip: _____ Phone: (____) _____

E-mail Address: _____ Grad. Year (Circle One)
Write Clearly

Name of School: _____ '10 '11 '12 '13

Name of Band Director: _____

LIMITED ENROLLMENT - CHECK YOUR "FIRST CHOICE" SESSION:

- SESSION I July 10 -12, 2009
 SESSION II July 17-19, 2009
 SESSION III July 24-26, 2009

Session Hours: Day 1 - 3:30 PM to 8:30 PM Day 2 - 8:30 AM to 8:45 PM Day 3 - 8:30 AM to 3:00 PM

CHECK YOUR POSITION IN BAND:

- DRUM MAJOR COLOR GUARD DRILL/DANCE TEAM
 BAND OFFICER SECTION LEADER OTHER: _____

TUITION: Make Checks Payable to: *California Leadership Academy*

- COMMUTER FEE: \$180 (Includes 4 Meals)
\$100 Deposit* with App. - Balance of \$80 due at Registration
 RESIDENT FEE: \$245 (Includes Housing and All Meals)
\$145 Deposit* with App. - Balance of \$100 due at Registration
* \$25 - Non refundable after 14 days before session

NOTE:

Early Registration Discount if Mailed By June 29, 2009 - \$5 Per Person
Leadership Team Discount (5 or more from same school) - \$10 Per Person
Workshop Activities Continue Through Lunch and Dinner/ Dormitory Housing and Meals at Chapman University

MAIL COMPLETED APPLICATION AND FEE TO:

California Leadership Academy
8037 Canna Circle
Buena Park, CA 90620

Visit our website at CLAcademy.com.
Phone: (714) 522-3452
Fax: (714) 522-3182

For Office Use Only

Date Received _____ Check _____ Deposit \$ _____

Discount \$5 \$10 \$15 Balance Due \$ _____ Refund Due \$ _____